



# Central Basin

Municipal Water District

6252 Telegraph Road  
Commerce, CA 90040-2512

Phone: 323.201.5500  
Fax: 323.201.5550  
[www.centralbasin.org](http://www.centralbasin.org)

## Board of Directors

### Division I

James B. Roybal

### Division II

Robert Apodaca

### Division III

Arturo Chacon

### Division IV

Leticia Vasquez

### Division V

Phillip D. Hawkins

## General Manager

Antonio J. Perez, P.E.

## Serving the Cities of

|                  |                  |
|------------------|------------------|
| Artesia          | La Mirada        |
| Bell             | Lynwood          |
| Bellflower       | Maywood          |
| Bell Gardens     | Montebello       |
| Carson           | Monterey Park    |
| Cerritos         | Norwalk          |
| Commerce         | Paramount        |
| Compton          | Pico Rivera      |
| Cudahy           | Santa Fe Springs |
| Downey           | Signal Hill      |
| East Los Angeles | South Gate       |
| Florence-Graham  | Walnut Park      |
| Hawaiian Gardens | Whittier         |
| Huntington Park  | Willowbrook      |
| La Habra Heights | Vernon           |
| Lakewood         |                  |

May 23, 2014

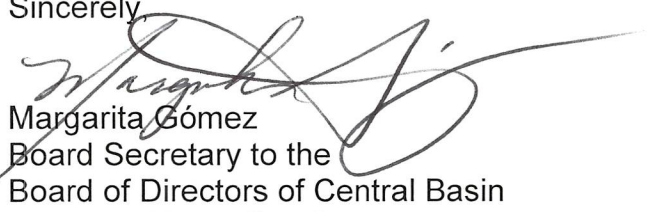
Ms. Sachi A. Hamai, Executive Officer  
Board of Supervisors County of Los Angeles  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Suite 383  
Los Angeles, CA 90012

Dear Ms. Hamai,

Enclosed is a Certified copy of Resolution No. 05-14-844, "A RESOLUTION OF THE BOARD OF DIRECTORS OF CENTRAL BASIN MUNICIPAL WATER DISTRICT REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO PERMIT THE REGISTRAR-RECORDER/COUNTY CLERK TO RENDER ELECTION SERVICES FOR AN ELECTION TO BE HELD ON NOVEMBER 4, 2014," which was adopted at a meeting held on May 22, 2014 by the Board of Directors of Central Basin Municipal Water District. Also, enclosed are copies of the Roster of Officeholders for Local Jurisdictions and maps of the district/division boundaries that were submitted to the Registrar-Recorder/County Clerk.

If you have any questions, please call me at (323) 201-5527.

Sincerely,

  
Margarita Gómez  
Board Secretary to the  
Board of Directors of Central Basin  
Municipal Water District

**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

67 June 10, 2014

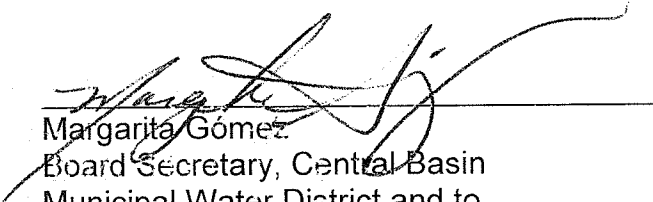
  
SACHI A. HAMAI  
EXECUTIVE OFFICER

## CERTIFICATION

State of California           )  
County of Los Angeles       )           SS  
Central Basin Municipal     )  
Water District                )

I, Margarita Gómez, Board Secretary of Central Basin Municipal Water District and of the Board of Directors thereof, do hereby certify that the foregoing is a full, true and correct copy of Resolution No. 05-14-844, "A RESOLUTION OF THE BOARD OF DIRECTORS OF CENTRAL BASIN MUNICIPAL WATER DISTRICT REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO PERMIT THE REGISTRAR-RECORDER/COUNTY CLERK TO RENDER ELECTION SERVICES FOR AN ELECTION TO BE HELD ON NOVEMBER 4, 2014," which was passed, approved and adopted at a special Board meeting, held on May 22, 2014 by the Board of Directors of the Central Basin Municipal Water District.

Dated: May 23, 2014

  
Margarita Gómez  
Board Secretary, Central Basin  
Municipal Water District and to  
the Board of Directors thereof

Y:\bdmisc.doc\certifications\certifycbresolutions

**RESOLUTION NO. 5-14-844**

**RESOLUTION OF THE BOARD OF DIRECTORS OF  
CENTRAL BASIN MUNICIPAL WATER DISTRICT  
REQUESTING THE BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES TO PERMIT  
THE REGISTRAR-RECORDER/COUNTY CLERK  
TO RENDER ELECTION SERVICES FOR AN  
ELECTION TO BE HELD ON NOVEMBER 4, 2014**

**BE IT RESOLVED BY THE BOARD OF DIRECTORS OF CENTRAL BASIN  
MUNICIPAL WATER DISTRICT** as follows:

**WHEREAS**, the California Election Code permits special districts electing governing board members to call an election:

**WHEREAS**, an election in the Central Basin Municipal Water District is to be held on Tuesday, November 4, 2014, for the purpose of electing two members to the Board of Directors of said Divisions 2 and 3;

**WHEREAS**, the Board of Directors believes that it is desirable that said election be conducted with the General District Elections to be held on the same date and that within said division the precincts, polling places and election officers of the election be made, and that the Registrar-Recorder/County Clerk of the County of Los Angeles canvass the returns of the election and that said division 2 and division 3 election, be held in all respects as if there were only one election;

**NOW, THEREFORE, THE BOARD OF DIRECTORS OF CENTRAL BASIN  
MUNICIPAL WATER DISTRICT HEREBY RESOLVES, DETERMINES, AND ORDERS  
AS FOLLOWS:**

1. That an election is hereby called by the Board of Directors of the **Central Basin Municipal Water** District to be held on November 4, 2014 for the purpose of electing two members of the Board of Directors.

2. That pursuant to the requirements of Section 10403 of the Elections Code, the Board of Supervisors of the County of Los Angeles is hereby requested to consent and agree to conduct the division 2 and division 3 election with the Tuesday, November 4, 2014, Statewide General Election for the purpose of electing members to the Board of Directors of said district.

3. Said Registrar-Recorder/County Clerk is hereby authorized to canvass the returns of the division 2 and division 3 election.

4. Said Board of Supervisors is hereby requested to issue instructions to the Registrar-Recorder/County Clerk to take any and all steps necessary for the holding of said election.

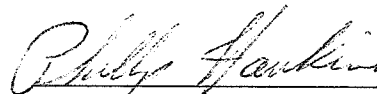
5. **Central Basin Municipal Water District** shall pay in full its pro rata share of the expenses for the conduct of the election.

6. **Central Basin Municipal Water District** shall require each candidate to pay in advance his or her pro rata share of the printing, handling and mailing costs of his/her candidate statement as a condition to having it included in the voter's sample ballot pamphlet.

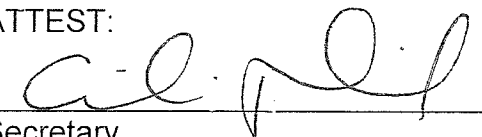
7. The word limit for candidate's statements shall be 200 words.

8. The Secretary shall file a certified copy of this resolution with the Board of Supervisors and the Registrar-Recorder/County Clerk of the County of Los Angeles.

**PASSED, APPROVED AND ADOPTED** this 22<sup>nd</sup> day of May, 2014.

  
\_\_\_\_\_  
President

ATTEST:

  
\_\_\_\_\_  
Deputy Secretary

(SEAL)

ROSTER OF OFFICEHOLDERS FOR LOCAL JURISDICTIONS

Please print or type requested information and complete in its entirety.

|  |                  |           |
|--|------------------|-----------|
| <b>DISTRICT NAME:</b> Central Basin Municipal Water District   |                  |           |
| <b>District Secretary/Manager:</b> Margarita Gómez (Board Secretary)/ Antonio J. Perez (General Manager) |                  |           |
| <b>Mailing Address:</b> 6252 Telegraph Road  |                  |           |
| <b>City and Zip:</b> Commerce 90040-2512   |                  |           |
| <b>Telephone No.</b> ( 323 ) 201-5500 <b>Fax No.</b> ( 323 ) 201-5555                                    |                  |           |
| <b>Attorney For District:</b> Arnold M. Alvarez-Glasman, Alvarez-Glasman & Colvin                        |                  |           |
| <b>Mailing Address:</b> 13181 Crossroads Pkwy North, Suite 400-West                                      |                  |           |
| <b>City and Zip:</b> City of Industry, CA 91746  |                  |           |
| <b>Telephone No.</b> ( 562 ) 699-5500  |                  |           |
| <b>Prepared by:</b> Margarita Gómez, Board Secretary   | ( 323 ) 201-5527 | 5/23/2014 |
| Name & Title   | Telephone No.    | Date      |

PLEASE RETURN COMPLETED QUESTIONNAIRE NO LATER THAN JUNE 3 TO:

Registrar-Recorder/County Clerk  
12400 Imperial Highway  
Norwalk, California 90650

Attention: Election Coordination Unit  
2<sup>nd</sup> Floor Room 2003  
Fax No: (562) 406-2149

|  |               |
|--|---------------|
| <b>POLITICAL REFORM ACT:</b>   |               |
| Officeholders who receive a salary and/or compensation from the district (excluding contributions to insurance plans and other fringe benefits) averaging \$200 or more per month, are required to file semi-annual campaign statements. This applies whether or not they had any campaign activity. To assist this office in notifying your officeholders of their filing obligations, please indicate below if the monthly threshold is met. |               |
| Threshold is: <input type="checkbox"/> Less than \$200 or <input checked="" type="checkbox"/> \$200 or more  |               |
| Please provide the name and election date for any officeholder who, to your knowledge was/is a candidate for any election held between January 1 and June 30.  |               |
| N/A  | N/A           |
| Name   | Election Date |
| N/A  | N/A           |
| Name   | Election Date |



**CANDIDATE STATEMENTS:**

The governing body of the district has adopted the following policy regarding candidate statements for district elections:

(Check One)

☒ Maximum word limitation is 200.

☐ Maximum word limitation is 400.

(Check One)

☒ Payment of the estimated cost must be made by the candidate at time of filing.

☐ District will bill candidate after the election.

☐ District will bear the cost for all statements.

Other \_\_\_\_\_

A copy of the resolution/board minutes is:

☒ Attached

☐ Forthcoming

**ELECTION PROCESS:**

Please indicate how directors are nominated or elected.

**NOMINATED:**

By Division ☐

At Large ☐

**ELECTED:**

By Division ☒

At Large ☐

**PUBLICATION PURPOSES:**

This office is responsible for publishing certain legal election notices. To assist in properly serving the district please designate any adjudicated newspaper(s) you recommend be used for this purpose.

Whittier Daily News, Eastern Group Publications and Los Angeles Wave

**DISTRICT MAP:**

Map enclosed:

YES ☒

NO ☐

Any changes in boundaries since last election?

YES ☐

NO ☒

Do you anticipate any changes in district or division boundaries before next election?

YES ☐

NO ☒

**OFFICEHOLDERS:**

Please complete a separate section for each director whether or not office is scheduled for election. Those officers up for election should be listed first.

| NAME        |              |           | DATE             |                | DATE TERM<br>EXPIRES | DIVISION<br>NO. (if any) |
|-------------|--------------|-----------|------------------|----------------|----------------------|--------------------------|
| Apodaca     | Robert       | O.        |                  | Nov. 2010      | 12-31-2014           | 2                        |
| <u>Last</u> | <u>First</u> | <u>MI</u> | <u>Appointed</u> | <u>Elected</u> |                      |                          |

Mailing Address 7937 Sargent Street  
City and Zip Whittier 90602  
Telephone ( 562 ) 945-1399  
(Name of previous officeholder if current officeholder was recently appointed)

| NAME        |              |           | DATE             |                | DATE TERM<br>EXPIRES | DIVISION<br>NO. (if any) |
|-------------|--------------|-----------|------------------|----------------|----------------------|--------------------------|
| Chacon      | Arturo       |           |                  | Nov. 2010      | 12-31-2014           | 3                        |
| <u>Last</u> | <u>First</u> | <u>MI</u> | <u>Appointed</u> | <u>Elected</u> |                      |                          |

Mailing Address 2223 Fitzgerald Avenue  
City and Zip Commerce 90040  
Telephone ( 323 ) 470-7219  
(Name of previous officeholder if current officeholder was recently appointed)

| NAME        |              |           | DATE             |                | DATE TERM<br>EXPIRES | DIVISION<br>NO. (if any) |
|-------------|--------------|-----------|------------------|----------------|----------------------|--------------------------|
| Roybal      | James        | B.        |                  | June 2012      | 12-31-2016           | 1                        |
| <u>Last</u> | <u>First</u> | <u>MI</u> | <u>Appointed</u> | <u>Elected</u> |                      |                          |

Mailing Address 4541 Maris Avenue  
City and Zip Pico Rivera 90660  
Telephone ( 323 ) 552-3262  
(Name of previous officeholder if current officeholder was recently appointed)

| NAME        |              |           | DATE             |                | DATE TERM<br>EXPIRES | DIVISION<br>NO. (if any) |
|-------------|--------------|-----------|------------------|----------------|----------------------|--------------------------|
| Vasquez     | Leticia      |           |                  | June 2012      | 12-31-2016           | 4                        |
| <u>Last</u> | <u>First</u> | <u>MI</u> | <u>Appointed</u> | <u>Elected</u> |                      |                          |

Mailing Address 3817 Walnut Avenue  
City and Zip Lynwood 90262  
Telephone ( 310 ) 714-1202  
(Name of previous officeholder if current officeholder was recently appointed)

| NAME        |              |           | DATE             |                | DATE TERM<br>EXPIRES | DIVISION<br>NO. (if any) |
|-------------|--------------|-----------|------------------|----------------|----------------------|--------------------------|
| Hawkins     | Phillip      | D.        |                  | June 2012      | 12-31-2016           | 5                        |
| <u>Last</u> | <u>First</u> | <u>MI</u> | <u>Appointed</u> | <u>Elected</u> |                      |                          |

Mailing Address 13417 Banfield Drive  
City and Zip Cerritos 90703  
Telephone ( 562 ) 404-1443  
(Name of previous officeholder if current officeholder was recently appointed)



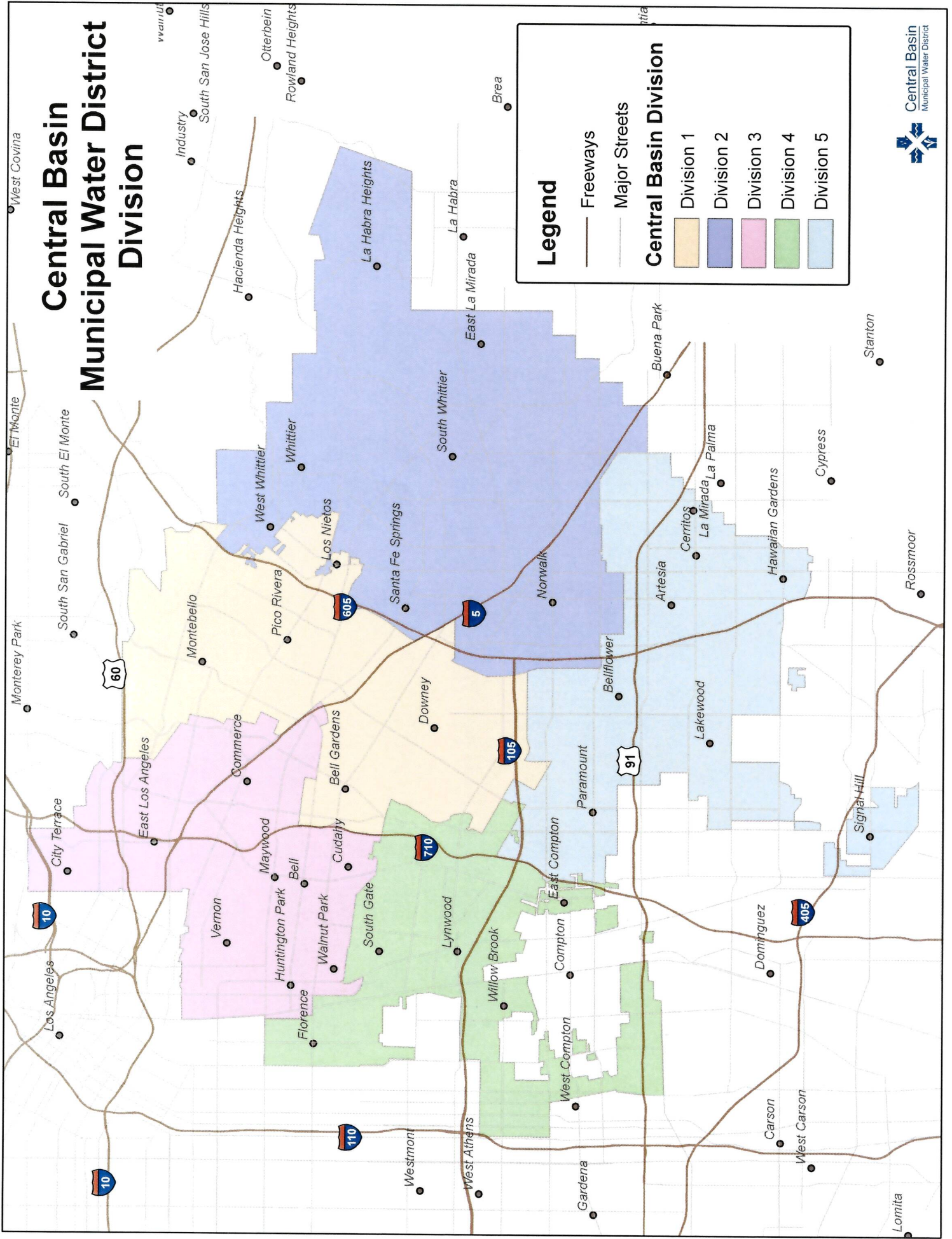
# Central Basin Municipal Water District Division

## Legend

- Freeways
- Major Streets

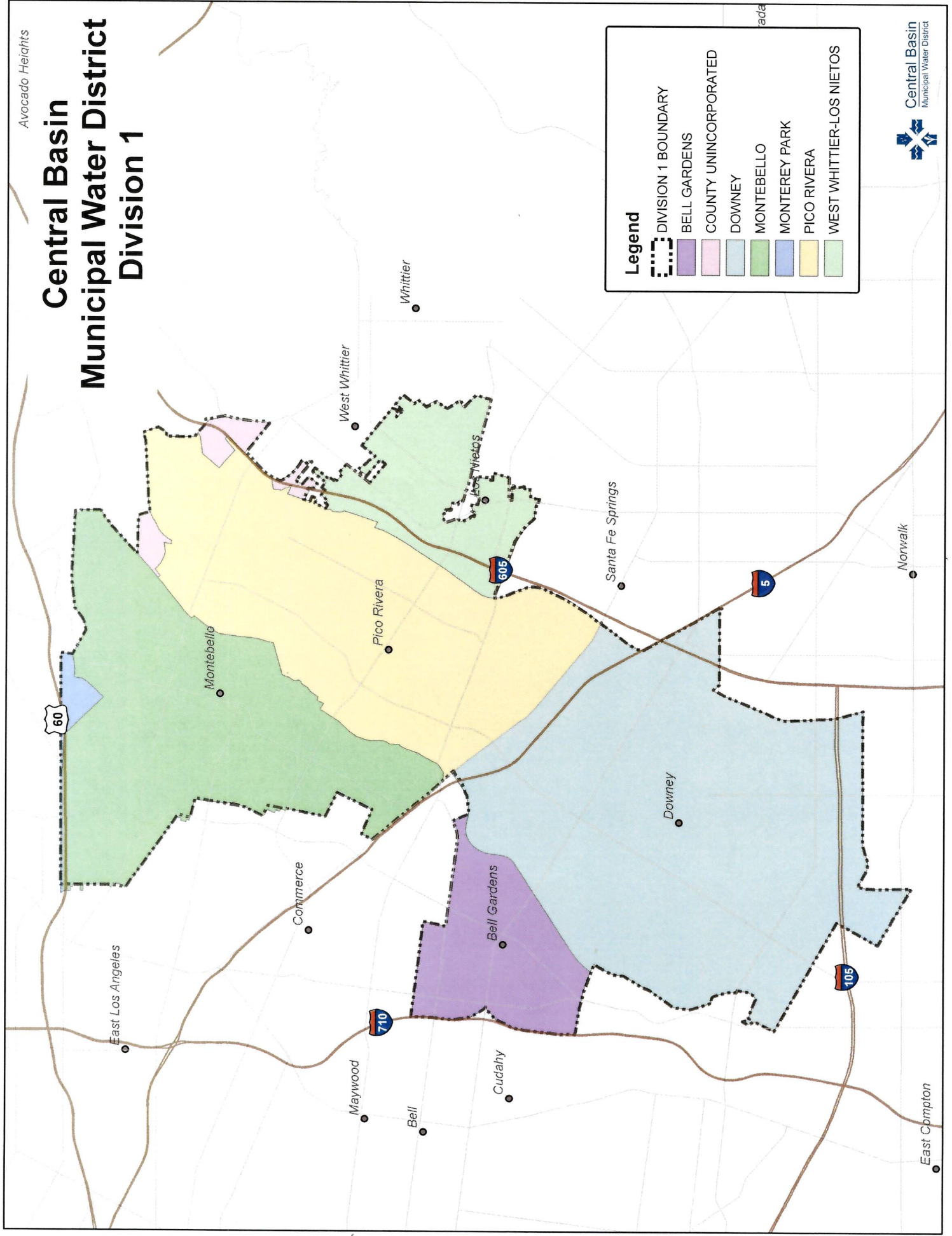
## Central Basin Division

- Division 1
- Division 2
- Division 3
- Division 4
- Division 5

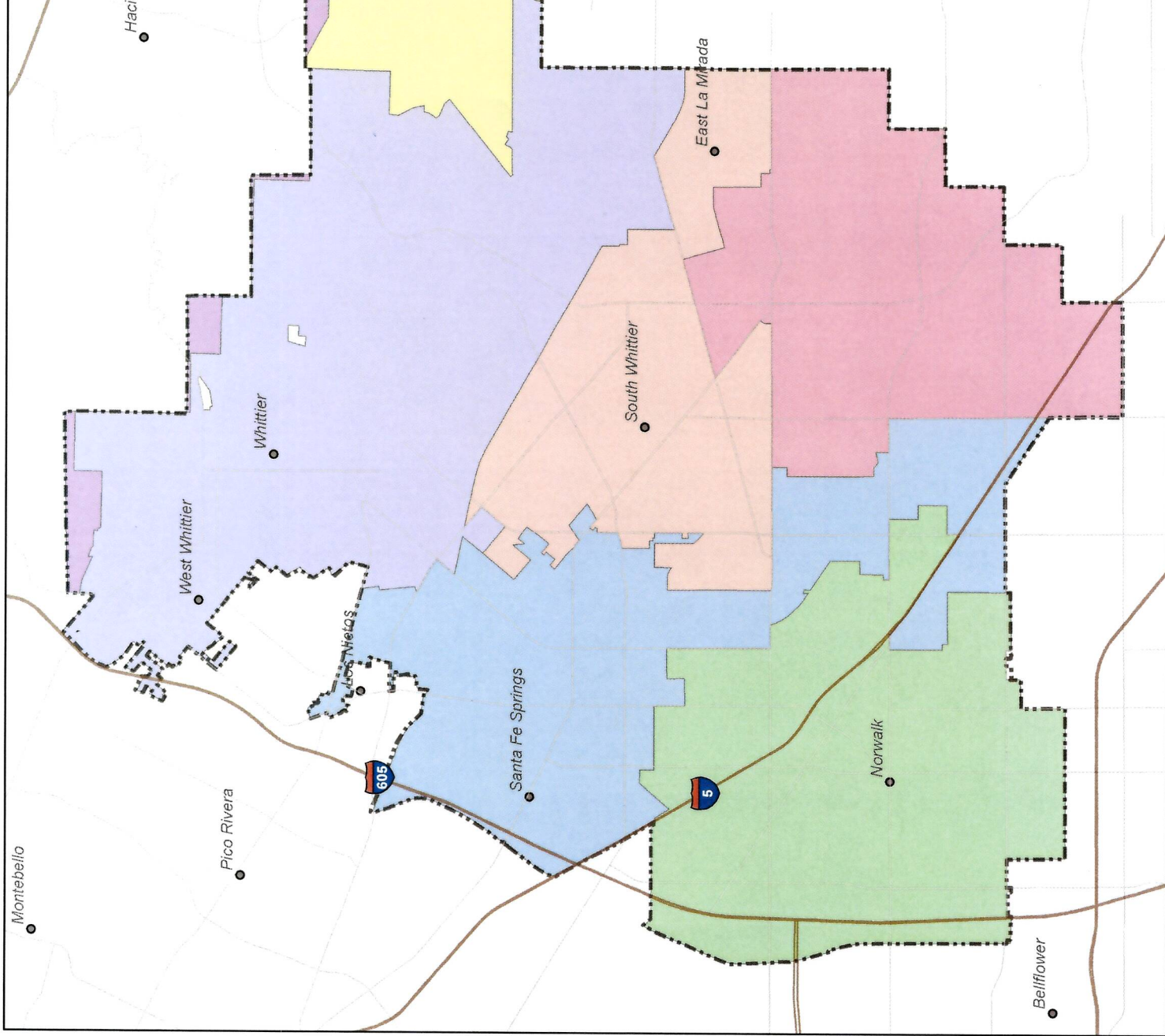




# Central Basin Municipal Water District Division 1



# Central Basin Municipal Water District Division 2



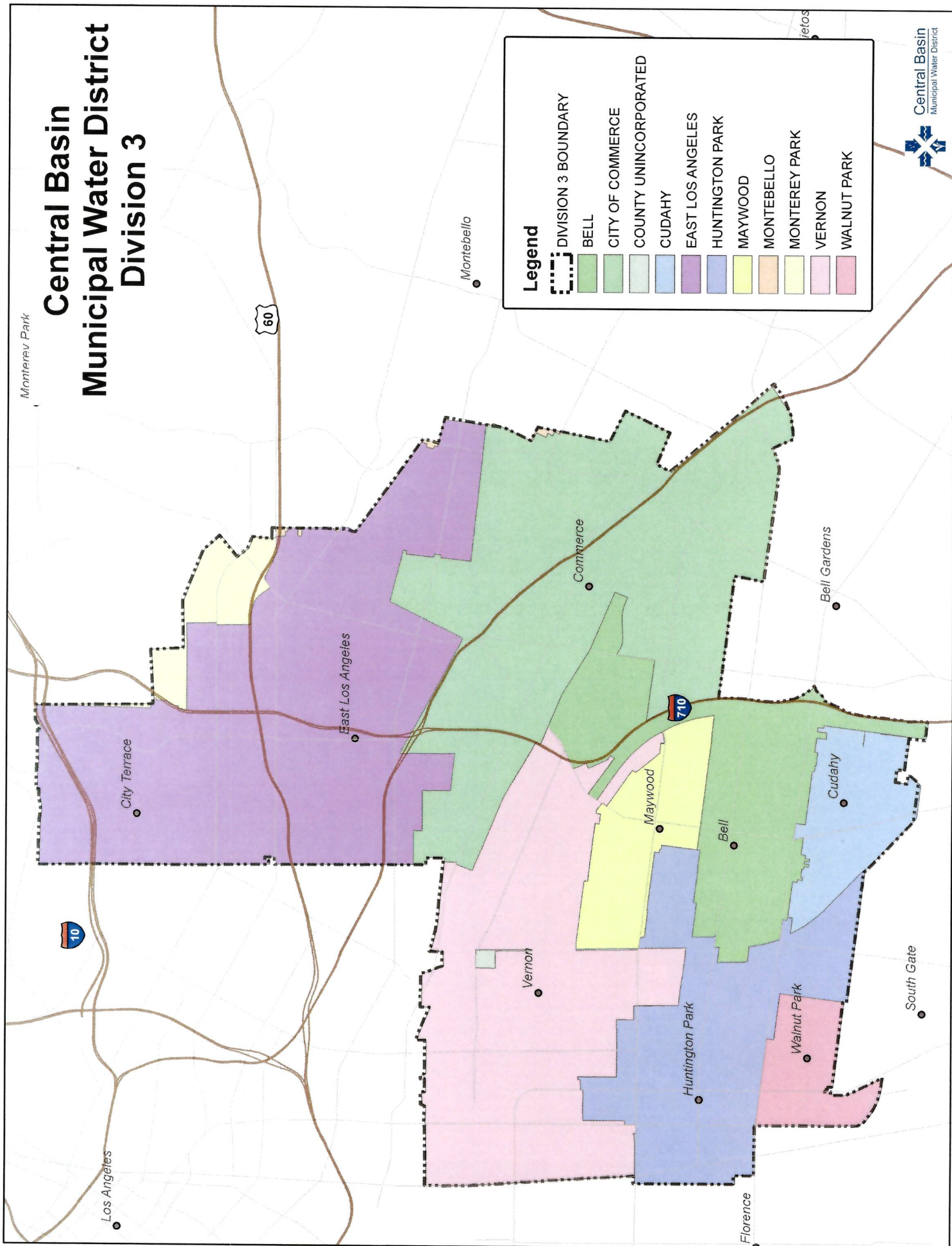
## Legend

- DIVISION 2 BOUNDARY
- COUNTY UNINCORPORATED
- LA HABRA HEIGHTS
- LA MIRADA
- NORWALK
- SANTA FE SPRINGS
- SOUTH WHITTIER
- WHITTIER



Monterey Park

# Central Basin Municipal Water District Division 3

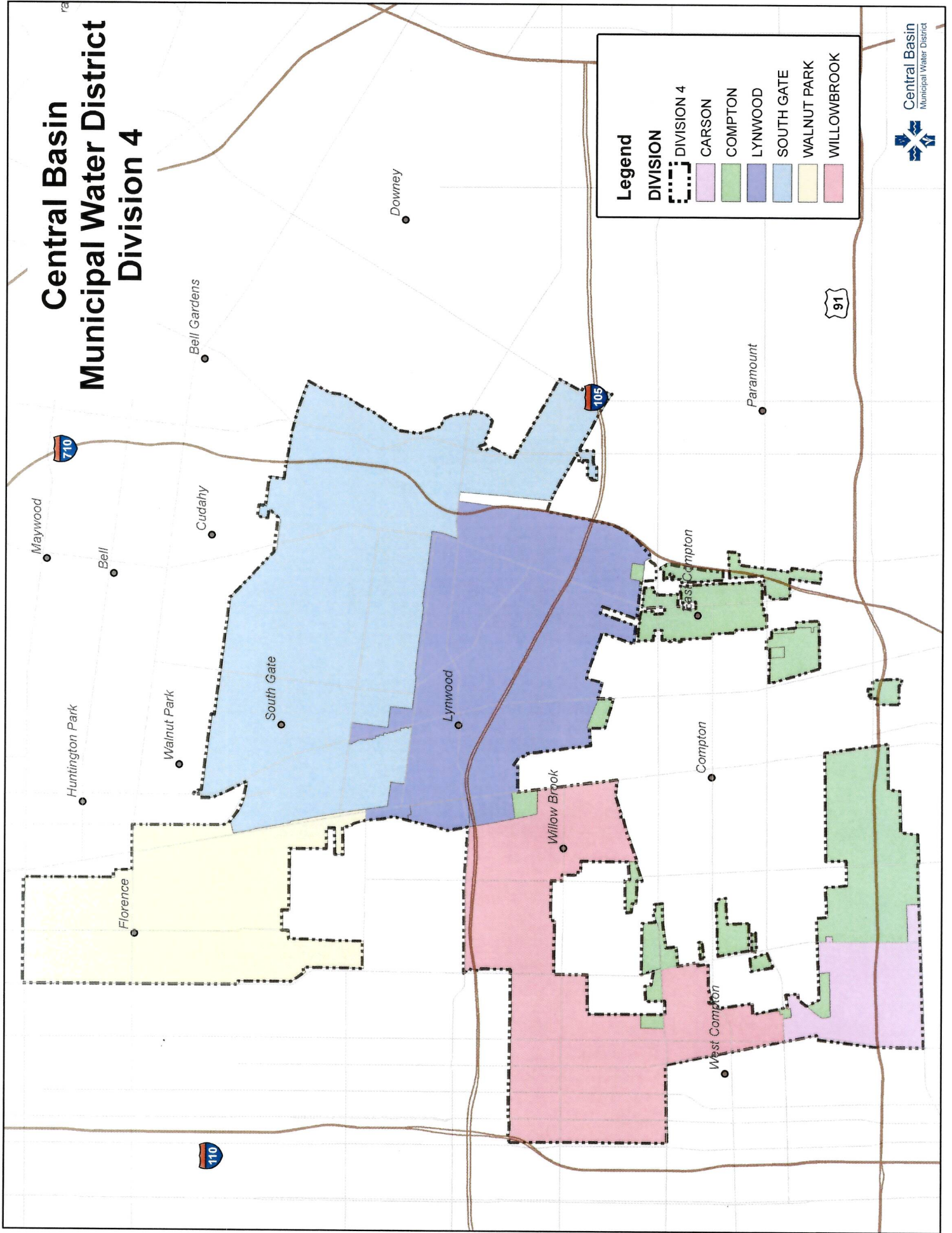


## Legend

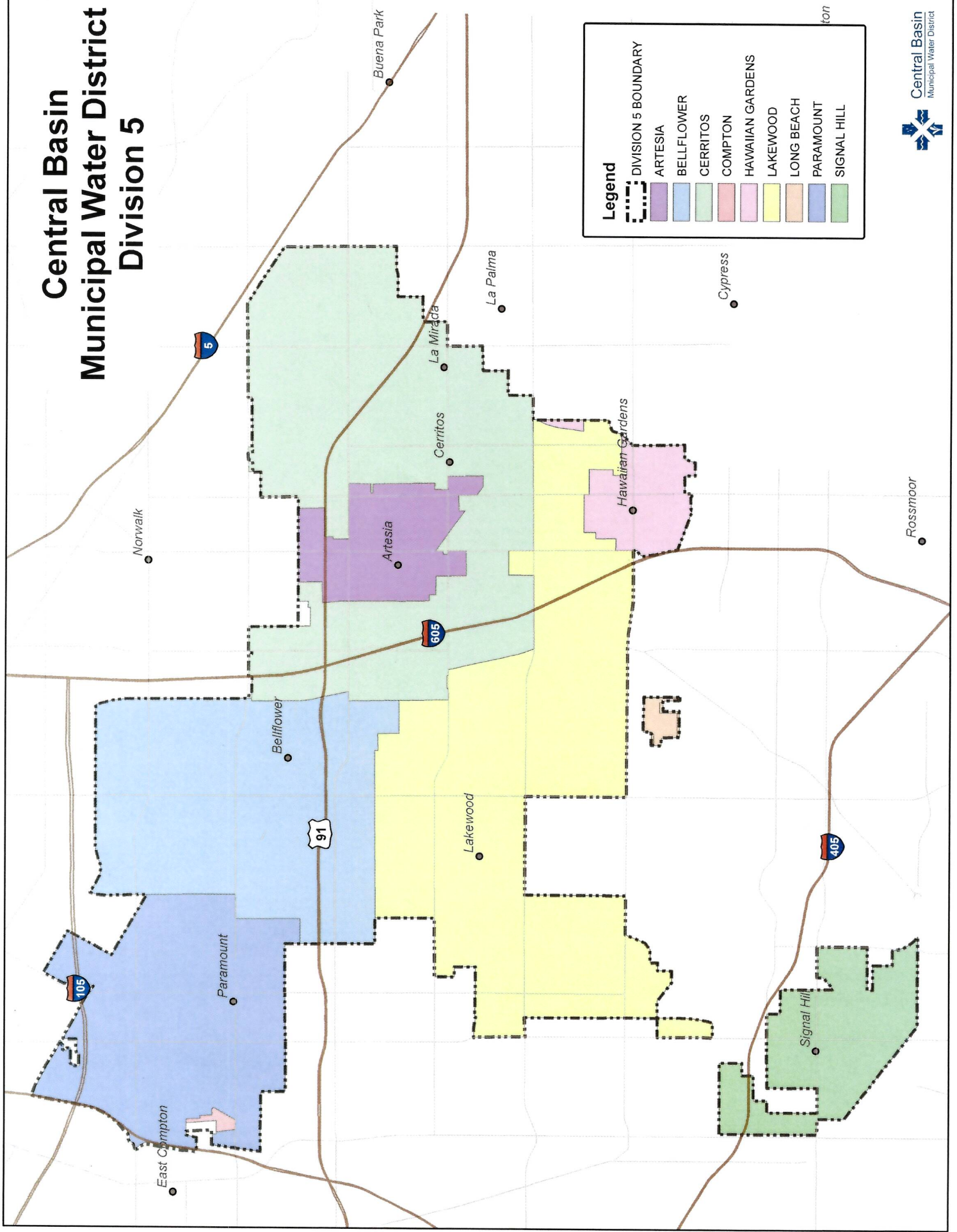
- DIVISION 3 BOUNDARY
- BELL
- CITY OF COMMERCE
- COUNTY UNINCORPORATED
- CUDAHY
- EAST LOS ANGELES
- HUNTINGTON PARK
- MAYWOOD
- MONTEBELLO
- MONTEREY PARK
- VERNON
- WALNUT PARK



# Central Basin Municipal Water District Division 4



# Central Basin Municipal Water District Division 5



**Legend**

- DIVISION 5 BOUNDARY
- ARTESIA
- BELLFLOWER
- CERRITOS
- COMPTON
- HAWAIIAN GARDENS
- LAKEWOOD
- LONG BEACH
- PARAMOUNT
- SIGNAL HILL